

# SACRIFICIAL



*And by that will, we have  
been made holy through the  
sacrifice of the body of  
Jesus Christ once for all.*

*Hebrews 10:10*

# Dealing with Guilt

**Some of us carry it quietly, like a shadow that follows us around**

**Others try to ignore it, pretending it's not there**

**And in our world and in churches, guilt is often used as a weapon or dismissed as weakness**

**Guilt, in His hands, is not condemnation it's another invitation**

**“Come, let's make this right.”**



# The Guilt Offering

*They are to bring to the priest as a guilt offering a ram from the flock, one without defect and of the proper value. In this way the priest will make atonement for them for the wrong they have committed unintentionally, and they will be forgiven. It is a guilt offering; they have been guilty of wrongdoing against the Lord.*

**Leviticus 5:18**

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# Misusing What Belongs to God

*The Lord said to Moses: “When anyone is unfaithful to the Lord by sinning unintentionally in regard to any of the Lord’s holy things, they are to bring to the Lord as a penalty a ram from the flock, one without defect and of the proper value in silver, according to the sanctuary shekel. It is a guilt offering.*

**Leviticus 5:14-15**

**What are “God’s holy things” now?**

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# It is About Holy

***“You are a chosen people, a royal priesthood, a holy nation.”***

***1 Peter 2:9***

**To be Holy means to be set apart**

**Things that were Holy were sprinkled with blood and then anointed with oil and washed with water**

**From then on, they were to only be used in service for God**

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# It is About Holy

**To misuse what belongs to God today is to treat your life as if it still belonged to you**

**When we carry His name but speak with bitterness**

**When we bear His Spirit but act as if He's a guest instead of Lord**

**When we use His grace as a cover instead of a calling, we have misused what is holy**

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# **It is About Holy**

**You can't pay that debt back**

**You can't balance holiness with effort**

**You can't restore what only God can declare**

**He named the cost because the people couldn't**

**Even there, His grace was shining through a God who not only exposes the wrong but provides the way to make it right**

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# Disobeying God's Commands

*If anyone sins and does what is forbidden in any of the Lord's commands, even though they do not know it, they are guilty and will be held responsible.*

Not that they didn't mean to. They weren't aware

*Leviticus 5:17-19*

Ignorance wasn't innocence and the debt was still real.

Even unaware sin distorts God's good order. It wounds what is holy

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# Paying the Debt

There are debts we owe without realizing it, careless words, forgotten wounds, unseen pride

Even for those unseen debts, God provided a way

The Guilt Offering covered the unknown, meaning grace reached farther than awareness could

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# Paying the Debt

**And on the cross, Jesus fulfilled it**

**He paid not just for the sins you regret but for the ones you didn't even recognize**

**For the uninformed, the forgotten, the hidden; He paid it all**

**There may be many paths that lead you here, but when it comes to God, there is still only one price**

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# Wronging Another Person

***The Lord said to Moses: “If anyone sins and is unfaithful to the Lord by deceiving a neighbor about something entrusted to them or left in their care or about something stolen, or if they cheat their neighbor, or if they find lost property and lie about it, or if they swear falsely about any such sin that people may commit”***

***Leviticus 6:1-3***

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# Wronging Another Person

*“If anyone sins and is unfaithful to the Lord...”*

Every wrong done to a person is first a wrong against God

Because how you treat people is how you treat the One who made them

Restitution was required

You couldn't just worship your way out of it, you had to make it right

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# Wronging Another Person

**You can't be right with God if you refuse to make things right with others**

**It was God that spoke the words "It's not good for man to be alone"**

**6 of His 10 laws to Israel were about human-to-human dealings**

**Jesus connected love your neighbor as yourself to loving God with all you are**

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# Living in Rebellion

***Bear with each other and forgive one another if any of you has a grievance against someone. Forgive as the Lord forgave you.***

***Colossians 3:13***

**The wording is important as it says live with each other not around each other**

**Your grievance against, it's got a target**

**And the action is not forgotten, it is forgiven**



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# Living in Rebellion

**Therefore, if you are offering your gift at the altar and there remember that your brother or sister has something against you, leave your gift there in front of the altar. *First go and be reconciled to them; then come and offer your gift.***

Where is this person: **Matthew 5:23–24**

At an altar seeking to relate to God

What is this person doing: Offering a gift

What happens: God reminds them

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