



Sallen & Course 7

"Now I hear that it is sheep-shearing time.
When your shepherds were with us, we did not mistreat them, and the whole time they were at Carmel nothing of theirs was missing. Ask your own servants and they will tell you. Therefore, be favorable toward my men, since we come at a festive time. Please give your servants and your son David whatever you can find for them."

1 Samuel 25:7-8

Nabal: Foolishness

Nabal answered David's servants, "Who is this David? Who is this son of Jesse? Many servants are breaking away from their masters these days. Why should I take my bread and water, and the meat I have slaughtered for my shearers, and give it to men coming from who knows where?"

v. 10-11

David: Fighting

David's men turned around and went back. When they arrived, they reported every word. David said to his men, "Each of you strap on your sword!" So, they did, and David strapped his on as well. About four hundred men went up with David, while two hundred stayed with the supplies.

v. 12-13

Servants: Fearful

One of the servants told Abigail, Nabal's wife, "David sent messengers from the wilderness to give our master his greetings, but he hurled insults at them. Yet these men were very good to us. They did not mistreat us, and the whole time we were out in the fields near them nothing was missing. Night and day they were a wall around us the whole time we were herding our sheep near them. Now think it over and see what you can do, because disaster is hanging over our master and his whole household. He is such a wicked man that no one can talk to him."

v. 14-17

THE RESPONSES A David: Fighting

Abigail acted quickly. She took two hundred loaves of bread, two skins of wine, five dressed sheep, five seahs of roasted grain, a hundred cakes of raisins and two hundred cakes of pressed figs and loaded them on donkeys. Then she told her servants, "Go on ahead; I'll follow you." But she did not tell her husband Nabal. As she came riding her donkey into a mountain ravine, there were David and his men descending toward her, and she met them.

v. 18-20



Donkey 2: 2 Skins of Wine

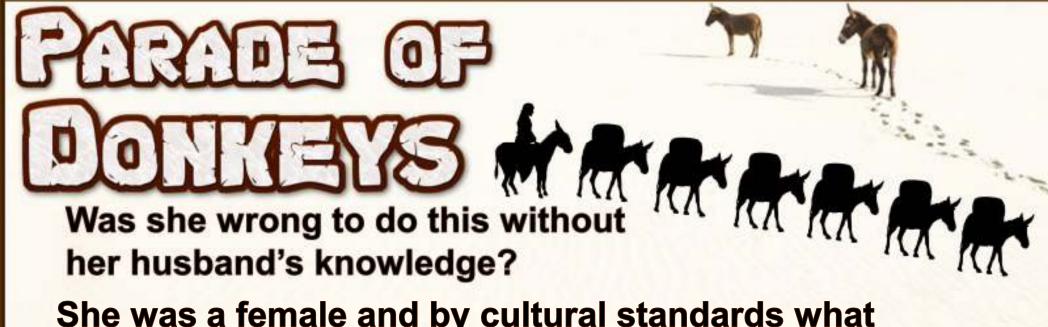
Donkey 3: 5 Dressed Sheep

Donkey 4: 5 Seahs of Roasted Grain

Donkey 5: 100 Cakes of Raisins

Donkey 6: 200 Cakes of Pressed Figs

Donkey 7: Herself



She was a female and by cultural standards what she was doing was outrageous

Was David obligated to relent?

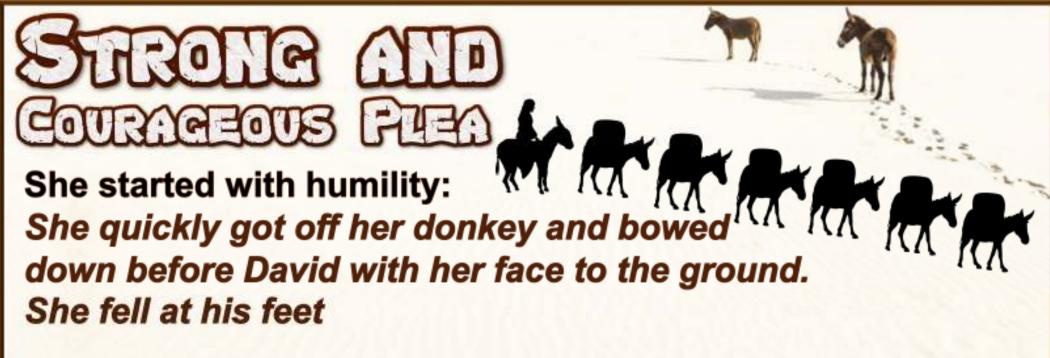
No, he could have rightfully just taken the stuff, killed her and her servants. He could then have gone after Nabal.



was saved, she could die, if she fails, she may die.
Her actions make her and intercessor and possibly a sacrifice

That is why, while the gifts massive and important as they may seem, it is her personal, thought out, courageous plea that made the difference (v. 23-31)

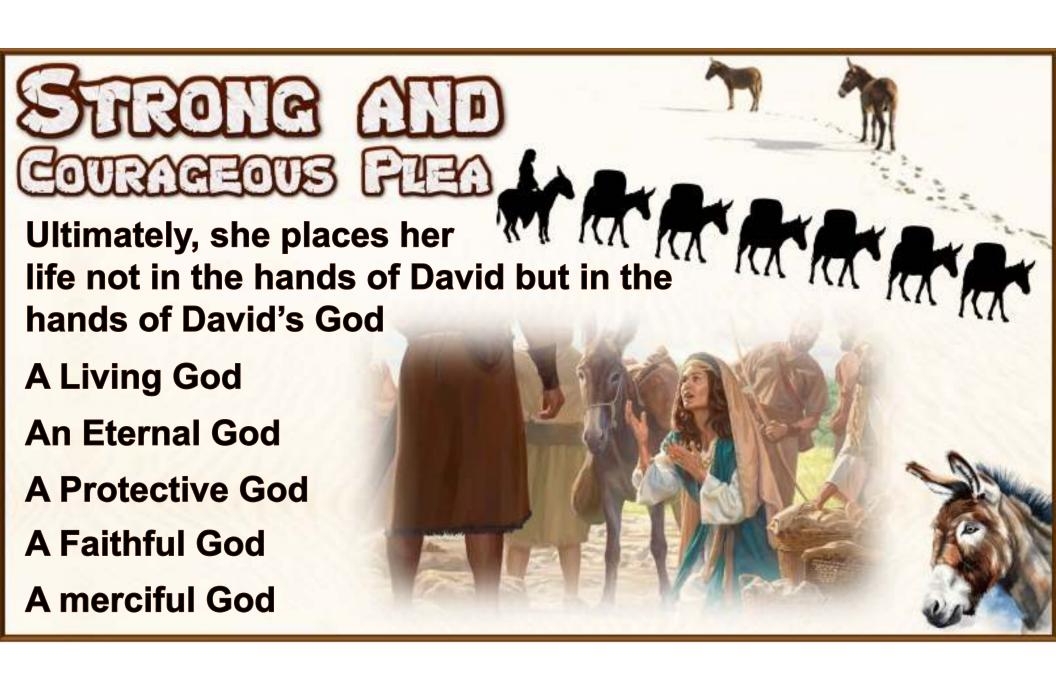




She requested mercy

She acknowledges David's authority

She never calls him by name but references him 11 times and my lord



MESION ACCOMPLISITED

David said to Abigail, "Praise be to the Lord, the God of Israel, who has sent you today to meet me. May you be blessed for your good judgment and for keeping me from bloodshed this day and from avenging myself with my own hands. Otherwise, as surely as the Lord, the God of Israel, lives, who has kept me from harming you, if you had not come quickly to meet me, not one male belonging to Nabal would have been left alive by daybreak." Then David accepted from her hand what she had brought him and said, "Go home" in peace. I have heard your words and granted your request."

v. 32-35

