



He sure did look the part

He did seem to lack a little confidence (v. 21)

He believed in a God but seemed to have a rather worldly view of how God worked

Interesting enough somewhere along the line in Israel it had become custom to pay for God's guidance and Saul bought into it





As for the donkeys you lost three days ago, do not worry about them; they have been found. (Lost for three days, not even going there)

v. 20

So, Saul went looking for some lost donkeys, wandered around for three days and wound up king of Israel because he decided to pay a seer to find the donkeys

How on earth did we get here?

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After that whole generation had been gathered to their ancestors, another generation grew up who knew neither the Lord nor what he had done for Israel. Then the Israelites did evil in the eyes of the Lord and served the Baals. They forsook the Lord, the God of their ancestors, who had brought them out of Egypt. They followed and worshiped various gods of the peoples around them.

Judges 2:10-13



Moses and Joshua are dead

We are a generation removed from them

Israel for the most part has taken possession of the land, but battles and skirmishes continue

Israel begins an on again, off again relationship with God



There was no centralized government so in times of crisis God raised up a judge to lead them or to deal with the enemy

Keep in mind the issue was a lack of the older teaching the younger: another generation grew up who knew neither the Lord nor what he had done for Israel.

In those days Israel had no king; everyone did as they saw fit.

Judges 21:25

WE WATTO A CITTLE EW

So, all the elders of Israel gathered together and came to Samuel at Ramah. They said to him, "You are old, and your sons do not follow your ways; now appoint a king to lead us, such as all the other nations have." But when they said, "Give us a king to lead us," this displeased Samuel; so he prayed to the Lord.

1 Samuel 8:6

WE WALL A CHIEB EW

And the Lord told him: "Listen to all that the people are saying to you; it is not you they have rejected, but they have rejected me as their king. As they have done from the day, I brought them up out of Egypt until this day, forsaking me and serving other gods, so they are doing to you. Now listen to them; but warn them solemnly and let them know what the king who will reign over them will claim as his rights."

v. 7-9



Your sons will be forced to serve in his army

They will be made to make weapons for war and will have to work for the king

Your daughters will also be put to work for the benefit of the king

Your daughters will also be put to work for the benefit of the king



He will take your land

He will tax your wages

There will be personal property taxes

And the day will come you will tire of your king and cry out for relief

God said he will not answer that cry



But the people refused to listen to Samuel. "No!" they said. "We want a king over us. Then we will be like all the other nations, with a king to lead us and to go out before us and fight our battles."

1 Samuel 8:19-20



They were more interested in being led by a human that God himself

They were looking at the world and saying we want to be like them

We want a king to fight our battles for us

Without those lost stories of old they had forgotten that God had been doing that all along





Like the lost donkeys they had become a lost people

They wanted to do things their way and they wanted a leader that would let them do it

Then in their eyes this leader would clean up the mess their action created

And God warn them the cost is high, and you can't have it both ways



The charge Jesus was officially crucified under was he claimed to be a king

However, when questioned, he never actually gave Pilate a straight answer (*John 18:33-37*)

Jesus answers Pilate's question with a question he wants to know Pilate's reasoning for thinking him a king



The Israelites of old wanted their own king

Pilate did not really believe Jesus to be his king "What is truth?" retorted Pilate. With this he went out again to the Jews gathered there and said, "I find no basis for a charge against him.

The Jews that read the sign did not accept him as their king

We know he is the ultimate king! (Revelation 19:11-16)

John 18:38

