

THE DOWN STING

In following we still struggle with sin

Often time we attempt to justify our sin as necessary

Sometimes it is in desperation

God never redefined sin out of desperation

At this point God said no so it would have been considered sin







Donkeys in the Bible were considered work animals

They were flock and herd protectors

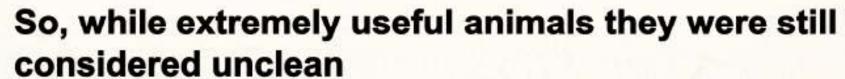
Donkeys are natural herd animals

Donkeys have a natural dislike for canine based animals and act aggressively toward them



While not effective against large animals like a lion, a donkey's kick can easily wound these smaller predators at even kill them if landed to the head



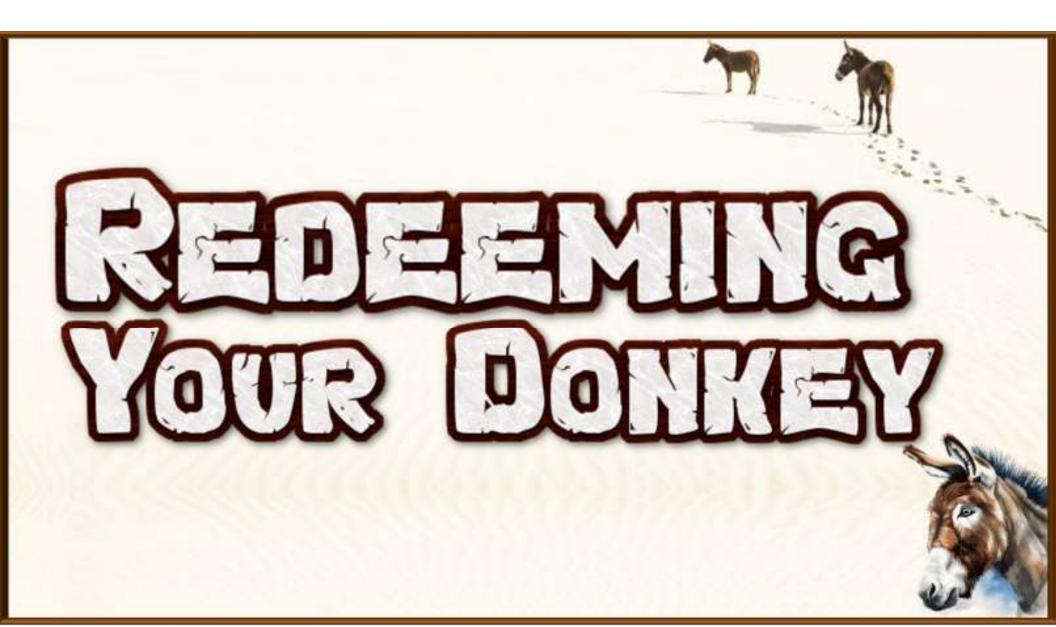


That means not only could you not eat them, but they were also not to be used as a sacrificial animal

Redeem with a lamb every firstborn donkey, but if you do not redeem it, break its neck. Redeem every firstborn among your sons.

Exodus 13:13

God say is again in Exodus 34:20





The Lord said to Moses, "Consecrate to me every firstborn male. The first offspring of every womb among the Israelites belongs to me, whether human or animal."

Exodus 13:1-2

Consecrate: Make or declare something, sacred; dedicate formally to a religious or divine purpose.

For this moment specifically every first-born human male was to be set apart

These would be the leaders and future leaders under Jewish culture



Next came the animals and yes these were to be sacrifices

They would have to bring the first-born males of all their flocks to the temple to be sacrificed

This is a powerful symbol because it reminds us that following God means will cost





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After the Consecration and sacrifice a seven-day Celebration would ensue

This was called the feast of unleavened bread

This feast would have begun the day after Passover

We know
Jesus was
celebrating
Passover the
night he was
arrested

He would have been crucified on the start of this festival

Another Easter Connection

THE FURNIES IN

On that day tell your son, 'I do this because of what the Lord did for me when I came out of Egypt.' This observance will be for you like a sign on your hand and a reminder on your forehead that this law of the Lord is to be on your lips. For the Lord brought you out of Egypt with his mighty hand. You must keep this ordinance at the appointed time year after year.

Exodus 13:8-10



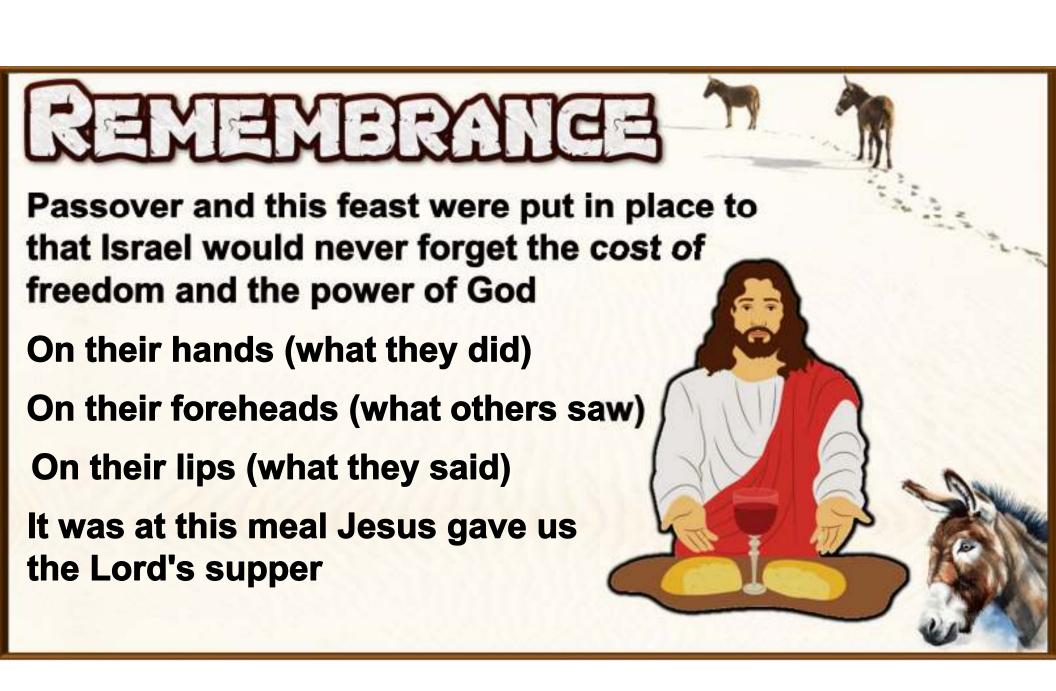
The Israelites were a nation of slaves that to be set free

Their freedom came at a cost

The first born was to die amongst every house

However, any house that celebrated Passover in the way God instructed would be spared

Part of the celebration was to kill a lamb and strike the door posts and door mantle with its blood



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"After the Lord brings you into the land of the Canaanites and gives it to you, as he promised on oath to you and your ancestors, you are to give over to the Lord the first offspring of every womb. All the firstborn males of your livestock belong to the Lord. Redeem with a lamb every firstborn donkey, but if you do not redeem it, break its neck. Redeem every firstborn among your sons."

Exodus 13:11-13



Remember first born males of the livestock had to be sacrificed

But donkeys cannot be sacrificial animals because they are unclean

Thus, they were told to break the necks of the firstborn donkeys

However, it the owner of the donkey did not want to see the donkey die, he could buy him back (Redeemed)









What a beautiful picture of what Jesus did for Barabbas

(Matthew 26:16-26)

He was a murder, a killer

He had been tried and found guilty

He was sentenced to die and under the law rightly so

But that is the point of redemption

CEPENDU

Therefore, there is now no condemnation for those who are in Christ Jesus, because through Christ Jesus the law of the Spirit who gives life has set you free from the law of sin and death. For what the law was powerless to do because it was weakened by the flesh, God did by sending his own Son in the likeness of sinful flesh to be a sin offering. And so, he condemned sin in the flesh, in order that the righteous requirement of the law might be fully met in us, who do not live according to the flesh but according to the Spirit.

Romans 8:1-4

